

## ENVIRONMENTAL JUSTICE TASK FORCE MAPPING SUBCOMMITTEE DRAFT AGENDA

Wednesday, May 13, 2020 1:00 p.m. to 2:15 p.m.

Participate by computer, tablet, or smartphone. <a href="https://global.gotomeeting.com/join/476060309">https://global.gotomeeting.com/join/476060309</a>
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## May 13, 2020 Mapping Subcommittee Meeting

| Time      | Agenda Item  | Speaker   |
|-----------|--|---|
| 1:00 p.m. | Call to Order & Welcome                              | Co-Chair Laura Johnson &<br>Task Force Manager Elise<br>Rasmussen |
| 1:05 p.m. | Timeline Update & Task Force Recommendations Process | Task Force Manager Elise<br>Rasmussen                             |
| 1:10 p.m. | Mapping Recommendations                              | Co-Chair Millie Piazza &<br>Subcommittee                          |
| 1:40 p.m. | Measureable Goals Recommendations                    | Co-Chair Laura Johnson & Subcommittee                             |
| 2:00 p.m. | Next Steps   | Co-Chairs Laura Johnson & Millie Piazza & Subcommittee            |
| 2:15 p.m. | Adjournment  |   |

## **Important Information to Know:**

- Times are estimates only. We reserve the right to alter the order of the agenda. Emergency contact number during the meeting is 360-819-0047.
- This meeting location is barrier free. If you need accommodation including
  assistive listening devices, seating arrangements, translation or interpretation
  services, please call Hannah Fernald, Administrative Coordinator, at
  360.236.4101 or by email <a href="mailto:hannah.fernald.@sboh.wa.gov">hannah.fernald.@sboh.wa.gov</a> as soon as possible.
- To request this document in an alternate format or a different language, please contact Kelie Kahler, State Board of Health Communication Manager, at 360-236-4102 or by email kelie.kahler@sboh.wa.gov

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